

# VFW Nebraska Genmail

CALENDAR OF EVENTS

As of 04-11-2017

April II, 2017, Issue 10

The VFW Nebraska Genmail is published monthly by VFW

Department of Nebraska

PO Box 4552

Lincoln, NE 68504

VFW WEB SITE: [//vfwne.com/](http://vfwne.com/) email: [johnl@vfwne.org](mailto:johnl@vfwne.org)

April 2017



- 15 Cut Off (for all Awards State Convention June 8-11, 2017)
- 15 Top District Commander---State Convention
- 16 Easter Sunday
- 23 Dist 1 Mtg in Gering at Post 1681 at 12:00 for lunch \$5.00 reg meeting to follow at 1:00. Auxiliary to meet same time and place. **Rep: Larry Gerlt**
- 23 Dist 4 Mtg in Ogallala Post 3755 to host at Front Street Steakhouse 519 E 1<sup>st</sup> St at 12:00 mst Reg fee \$7.50 for meal. Auxiliary same time and place. **Rep: Gary Bush**
- 23 Dist 7 Mtg in Ft. Calhoun Post 5637 to host at Am Legion Hall at 1:30. Auxiliary to meet same time and place. Lunch to follow. **Rep: Jerry Ludwig**
- 23 Dist 3 Mtg in Hartington Post 5283 to host at the VFW Hall at 1:00 \$5.00 Reg fee. Auxiliary same time and place. **Rep: Joe Smith**
- 23 Dist 9 Mtg in Seward Post 4755 to host at the Post at 2:00 Auxiliary same time and place, lunch to follow. **Rep: Dave Beran**
- 30 Dist 6 Mtg in Beatrice Post 1077 to host at the Post at 2:00 Auxiliary same time and place. Potluck lunch to follow meeting. **Rep: John Liebsack**
- 30 Post Service Officer entry to Department
- 30 Veterans Memorial Dedication at 2:00pm at the Norfolk Veterans Home 600 E Benjamin Ave. Norfolk NE  
Guest Speaker: Jon R. Beckenhauer (Colonel, US Army Retired) Reception to follow.

May 1, 2017 Cut Off For Election Reports!!!!

- 1 Americanism—Post Scrap Book to Department
- 1 Blood Report
- 1 Chaplain Memorial Record to Department
- 1 Community Service Record Book to Department
- 1 Loyalty Day (May1, 2016 activity) – Record book to Department
- 1 Post Color Guard Report to Department
- 1 Youth Activities—Post Scrap Book to Department
- 1 Volunteer of the Year (Letter of Nomination)
- 1 6 month Community Service Report (November to April)
- 15 Delegate Registration due to Department
- 15 Cut off for ads for the Convention booklet



June 2017

8-11 State Convention Holiday Inn Hotel and Convention Center 110 S 2<sup>nd</sup> Kearney, NE Reservation form enclosed



# AD RATES

*Newsletter*      *State Convention Booklet*      *Please write what you would like*

*1/4 page*      *1/2 page*      *the ad to say:*

*\$75.00*      *\$50.00*      \_\_\_\_\_

*1/2 page*      *full page*      \_\_\_\_\_

*\$125.00*      *\$75.00*      \_\_\_\_\_

*Full page*      \_\_\_\_\_

*\$250.00*



*Ads for the convention booklet should be in by May 16th.*

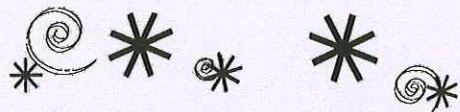
*Ads for the newsletters should be in by the 25th of the previous month.*

**Send photo you would like to use to [jody@vfwne.org](mailto:jody@vfwne.org)**



## Menu

Plated Lunch



Chicken Fried

Steak



House Salad



Seasonal Vegetables

Assortment of breads

Coffee, tea, milk

Tickets in advance:

\$20.00

Tickets at Convention:

\$25.00

## Past

## Commander

## Lunch!!



Names of people  
attending!!

Name:

Name:

Mail ck to:

VFW Headquarters

2431 N 48th

Lincoln, Ne 68504



# VFW Nebraska State Convention

---

June 8-11, 2017

Holiday Inn Hotel and Convention Center

110 S 2<sup>nd</sup> Kearney, NE

Room Rates: \$99.95+tax

**Call Department or mail in form for Reservations!!**

**VFW Department of Nebraska · 2431 N. 48<sup>th</sup> St. Lincoln, NE 68504**

**402-464-0674**

**email to: [trudie@vfwne.org](mailto:trudie@vfwne.org)**

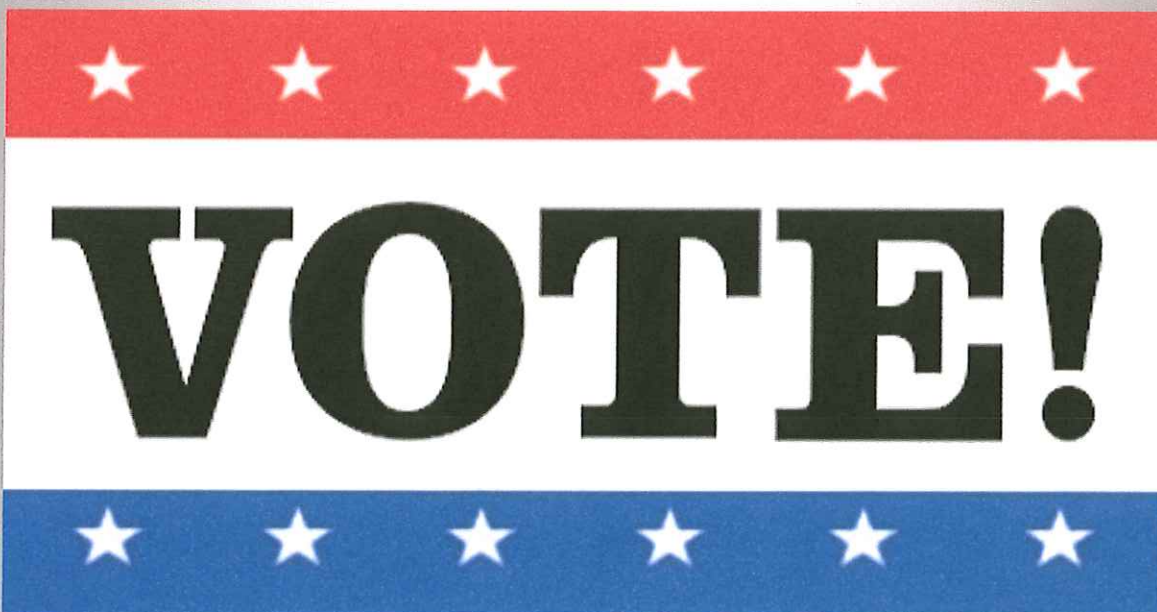
**Deadline for Reservations is May 10, 2017**

Personal and Billing Information	
Traveler name	
E-mail	
Post	
Phone	
Billing address	
Badge name(s)	
Credit card number	
Credit card expiration date	
Lodging Information	
Destination	Holiday Inn Hotel and Convention Center
Check in date?	
Check out date?	
Cost per night	\$99.95 + tax
Number of people	
Room preference (e.g., king, double, single)	
Special requests?	

Voting Requirements at the 96th  
Annual  
State Convention!!!!!!



1. Number of Delegates based on May 31st Totals.
2. Must have paid \$4.00 per 30 Members.
3. Must be Bonded.
4. Must have Submitted 4 trustee reports.
5. Must not owe the Department any \$\$\$.





**Purchase your 96th Annual  
Department Convention Banquet  
Tickets in advance!!!**

**Join us for a Chuckwagon Buffet!!**

Carved roast beef, fried chicken, carved pork loin  
homemade coleslaw, broccoli salad, potato salad,  
sweet cornbread muffins, baked beans, buttered  
corn, cheese potatoes au gratin.  
carrot cake, german chocolate cake  
coffee, tea and milk

**Tickets in advance: \$30.00  
Tickets at the Convention: \$35.00  
Names of who will be attending  
By May 19th!!**

**Name:**

**Name:**

Mail check to: VFW Headquarters

2431 N 48th

Lincoln, NE 68504

# 96th Annual Department Convention

## Veterans of Foreign Wars Department of Nebraska

JUNE 8TH THRU THE 11TH, 2017 HOLIDAY INN IN KEARNEY

### **Thursday, June 8th (Training meetings are open to the Auxiliary)**

2:30 to 4:00 pm QM school: Trustees reports, Bonds, Online program reporting, Service Officer school ( Room E )

### **Friday, June 9th**

8:00 to 5:00 Registration (including Poppy Displays)

8:00 to 11:30 Delegate registration ( Pre Function Area )

8:00 to 9:00 Council Meeting ( Ballroom 1 )

9:30 to 11:30 Convention opening session ( Ballroom 1 )

11:45 All Past Commanders luncheon ( Room E )

1:00 to 2:30 Joint session ( Ballroom 1 )

Includes Guest Speakers and Volunteer Awards

1:00 to 5:00 Delegate registration ( Pre Function Area )

2:45 to 4:45 Reconvene VFW meeting ( Ballroom 1 )

Nomination of Officers-1st call

All State Commander/QM Awards

5:30 Joint Memorial Service ( Ballroom 1 )

7:30 Poppy Display judging ( Pre Function Area )

### **Saturday, June 10th**

8:00 to noon Registration and Delegate registration ( Pre Function Area )

8:00 Resume meeting ( Ballroom 1 )

12:00 Lunch on your own

1:15 to 4:30 Resume meeting ( Ballroom 1 )

Election of Officers

6:00 to 7:00 No host cocktail hour ( Ballroom 1 )

7:00 pm Banquet ( Ballroom 1 )

### **Sunday, June 11th**

9:00 Joint installation ( Ballroom 1 )

Immediately following New Council Meeting ( Ballroom 1 )

Reception to follow ( Room C )

