# VFW Nebraska Genmail

CALENDAR OF EVENTS

As of 04-20-2018

VFW WEB SITE: //vfwne.com/ email: johnl@vfwne.org

38

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## April 2018

- 22 Dist 1 mtg in Gering Post 1681 to host at 1:30. Lunch at 12:30 \$5.00 reg. fee. Auxiliary same time and place. Rep: Gary Bush
- 22 Dist 6 mtg in Beatrice Post 1077 to host at 2:00, pot luck to follow meeting. Auxiliary same time and place. Election of officers at this meeting. Rep: Joe Smith
- 27-28 Grand MOC/MOCA Convention Grand Island, NE
- 29 Dist 9 mtg in Seward Post 4755 to host at the Post at 2:00. Lunch to follow. Auxiliary same time and place. Rep: Larry Gerlt
- 30 Post Service Officer entry to Department

## May 1, 2018 Cut off For Election Reports!!!

- 1 Cut off for ads in the Convention Booklet
- 1 Americanism Post Scrap Book to Department
- 1 Blood Report
- 1 Chaplain Memorial Record to Department
- 1 Community Service Record Book to Department
- 1 Loyalty Day (May 1, 2017 activity) Record book to Dept.
- 1 Post Color Guard Report to Department
- 1 Youth Activities—Post Scrap Book to Department
- 1 Volunteer of the Year (Letter of Nomination)
- 1 6 Month Community Service Report (November to April)
- 15 Delegate Registration Due To Department



## June 2018

8-10 State Convention The Comfort Inn & Suites 7007 Grover St Omaha, NE. Deadline for reservations May 18!!!!! 30 Cut Off (For All Awards Fall Council Oct 5-6, 2018) All State Commander & QM/ Top Dist Cmdr

## July 2018

28 Aircraft Carrier get together in North Bend. Anyone who served on an Aircraft Carrier is invited. Contact Jerry Halladay 402-719-1014.











# Veterans of Foreign Wars Department of Nebraska

# 97th Annual Department Convention

June 8th thru the 10th, 2018 Comfort Inn & Suites in Omaha

## Friday, June 8th

2:30 to 4:00 QM school: Trustees reports, Bonds, Online program reporting and Service Officer school (Ballroom A,B)

3:00 to 5:00 Delegate registration

## Saturday, June 9th

8:00 to 11:30 Delegate registration

8:00 to 9:00 Council Meeting (Ballroom D)

9:30 to 11:30 Convention opening session (Ballroom D)

11:45 am All Past Commanders luncheon (Ballroom A)

1:00 to 2:30 Joint session - Includes Guest Speakers and

Volunteer Awards (Ballroom D)

1:00 to 2:30 Delegate registration

2:45 to 4:00 Reconvene VFW meeting - Nomination of Officers lst call (Ballroom D)

4:15 pm Poppy Display judging

6:00 to 7:00 No host cocktail hour (Ballrooms A,B,C)

7:00 pm Banquet (Ballrooms A,B,C)

# Sunday, June 10th

8:00 am Joint Memorial Service (Ballroom D)

9:00 am Resume meeting (Ballroom D)

Noon Lunch on your own

1:15 pm Resume meeting - Election of Officers, Installation and

New Council Meeting (Ballroom D)

Reception to immediately follow (Ballroom A)

## Questions? Contact the VFW State Headquarters at 402-464-0674. Donor name Address City State/Province Postal code Phone Pints donated **Date of Donation** Post# District # Thank you for your generous support! Department Surgeon PO Box 4552 Lincoln NE 68504 Questions? Contact the VFW State Headquarters at 402-464-0674. Donor name Address City State/Province Postal code Phone Pints donated **Date of Donation** Post# District # Thank you for your generous support! Department Surgeon PO Box 4552 Lincoln NE 68504 Veterans of Foreign Wars Department of Aebraska Blood Donor Form Questions? Contact the VFW State Headquarters at 402-464-0674. Donor name Address City State/Province Postal code Phone Pints donated **Date of Donation** Post# District # Thank you for your generous support! Department Surgeon PO Box 4552 Lincoln NE 68504

Velerans of foreign Wars Department of Rebraska Blood Denos form

## **VFW Nebraska State Convention**

June 8-10, 2018
The Comfort Inn & Suites
7007 Grover St
Omaha, NE 68106
Room Rates \$89.00 + Tax

Call Department or mail in form for Reservations!!

VFW Department of Nebraska 2431 N. 48<sup>th</sup> St. Lincoln, NE 68504

402-464-0674 email to: trudie@vfwne.org

Deadline for Reservations is May 18, 2018

	Personal and Billing Information
Traveler name	
E-mail	
Post	
Phone	,
Billing address	
	a
Badge name(s)	
Credit card number	
Credit card expiration date	
Number of Banquet Tickets? ( purchase at Convention)	
Check in date?	
Check out date?	
Cost per night	\$89.00 + tax
Number of people	
Room preference (e.g., king, double, single)	
Special requests?	

# Deadline is May 18th

Make your reservations today for State Convention. The deadline for room reservations at the Comfort Inn & Suites in Omaha is May 18th. If you are not planning on needing a room but are attending the Convention Banquet, please call Department Headquarters and let us know how many tickets you will be getting so we can give the hotel a head count.

# Calendar Photos Needed

We could use some more photos for the 2019 Raffle Calendar. We will have the printing company start working on the 2019 calendar in June so please send in some patriotic photos.

# carrier Get Together

July 28th is the date to save. Anyone who served on an aircraft carrier is invited to North Bend for a get together. Contact Jerry Halladay at 402-719-1014 for details.

# AD RATES

Newsletter State Convention Booklet

112 page

1/4 page

Please write what you would like

the ad to say:

掛50,00 112 page 母75.00

full page

#75.00

\$125.00

Full page

\$250.00



Ads for the convention booklet should be in by May 1st.

Ads for the newsletters should be in by the 25th of the previous mouth.

Send photo you would like to use to jodys@vfwne.org



# Voting Requirements

97th Annual State

Convention

Veterans of Foreign Wars



1.Number of Delegates based on May 31st Totals

2.Must have paid \$4.00 Per 30 Members
3. Must be Bonded

4.Must have Submitted 4 trustee reports
5.Must not owe the Department any
money \$\$\$\$





## August 24 - September 3, 2018

## Nebraska State Fair Color Guard Registration Form

## Deadline August 1, 2018

Advance registration is required. Walk-up or day-of registrations will not be allowed.

Organization:(Please write legibly as this is what	at will be announced, if selected to participate)			
Date of Charter:				
Contact Name:				
Select your preferred contact method by placing an "X" in the box next to your mailing address or email.				
Address:City:	State:Zip:			
Home Phone:Cell phone:				
☐ Email:				
Onsite Contact:	Onsite Phone:			
Entry Information				
Please indicate the parade in which you would like to participate:				
☐ Friday, Aug. 24 – Opening Parade, 1:30 p.m. ☐ Saturday, Aug. 25 – County Fair Day, 1:30 p.m. ☐ Sunday, Aug. 26 – 1:30 p.m. ☐ Monday, Aug. 27 – 1:30 p.m. ☐ Tuesday, Aug. 28 – 1:30 p.m. ☐ Wednesday, Aug. 29 – Older Nebraskan's Day 1:30 p.m. Please give a brief description of your Color Guard:	<ul> <li>☐ Thursday, Aug. 30 – 1:30 p.m.</li> <li>☐ Friday, Aug. 31 – 1:30 p.m.</li> <li>☐ Saturday, Sept. 1 – 1:30 p.m.</li> <li>☐ Sunday, Sept. 2 – 1:30 p.m.</li> <li>☐ Monday, Sept. 3 – Veterans Day, 10:30 a.m.</li> </ul>			
<b>O</b>				

Total Number of people in the Color Guard	
(All individuals involved with the Color Guard will be required to have a gate pass)	

#### **Nebraska State Fair Parade Guidelines**

Please help make this a safe and fun parade!

- 1. Throwing or handing out candy, promotional literature or any other items from any entry is prohibited.
- 2. In order to keep the parade moving at a steady pace, no entries will be allowed to stop.
- 3. Entries with animals are responsible for cleaning up after their animals.
- 4. Helmets are required for all terrain vehicles and motorcycles.
- 5. Entries must provide an entertainment value to the parade.
- 6. Entries must not be solely of a promotional nature (i.e. promotional vehicles, organization banner, etc.)
- 7. Entries that are not sponsors or partners with the NSF, that *are* of a promotional nature, must also include an entertainment value.
- 8. The fair is a family oriented entity. Profanity and inappropriate content will not be tolerated, in the staging area or along the parade route. The NSF has the right to remove any participant who displays this type of conduct.
- 9. The NSF reserves the right to request a photo or sketch of any entry.
- 10. Entries must complete the entire parade route.
- 11. The NSF reserves the right to deny participation to any entry that does not abide by these guidelines. Parade participation is at the discretion of the NSF.
- 12. Entries and Participants agree to the Color Guard Policy for Nebraska State Fair Celebration Parades (see attached document).

Parade participation is at the discretion of the Nebraska State Fair. The Nebraska State Fair reserves the right to limit the number of units and participants.

I hereby certify that I have read and agree to the above information. The person executing this form warrants his/her authority to do so and is of legal age.

Signature:	Date:
Printed Name:	
Please Mail or Fax form to:	
PRIOR 1992 1-791 1-792	

Kayla Crowder Events Assistant Nebraska State Fair P.O. Box 1387 Grand Island, Ne 68802 Fax: (308) 384.1555

For more information call (308) 385.3978 or email kcrowder@statefair.org



# 1st Annual Nebraska VFW Charity Dart Tournament Hosted by VFW Post 759

2215 1st Avenue, Kearney Ne. 68847

308-234-9714

Special rates being offered for out of town participants at Midtown Western Inn 1401 2<sup>nd</sup> Avenue Kearney, Ne. 68847

for reservations call

1-800-333-1401

## June 2<sup>nd</sup> 2018

LOD Format 50/50 - Proceeds will benefit the VFW National Home for Children. (Donations accepted)

This event is open to the public.

Sign up at event from 12:00 - 12:30 Start at 13:00 (pre-registration is encouraged)

Entry Fee \$10.00 per player.

Flip to pick the game or to see who goes first. Diddle for 3<sup>rd</sup> game (501 O/D) if necessary.

Cricket 200

301 Stacked Open / Open

501 Open / Double

Best two out of three in winners and losers bracket.

There will be drink specials, prizes and other contests during the tournament!

→ Pre-register: VFW759Darts@gmail.com

Post Web Site: http://vfw759.org/

VFW Darts on Facebook: https://www.facebook.com/groups/264234340405633/





# **Military and Veteran Career Fair**

Veterans, National Guard, Reserve Members, Transitioning Service Members, and Military

#### Spouses and Dependents are welcome!

Interested in learning how your military experience transfers into the civilian workplace?

Workshops held the day before and day of the event will discuss best practices for engaging with employers, making a positive and memorable first impression, and reviewing tips for creating a marketable résumé. If you are unable to make the event and would like your résumé to be made available to employers, or if you're interested in receiving free résumé assistance and review, please submit your résumé to this address: <a href="mailto:H2HNebraska@gmail.com">H2HNebraska@gmail.com</a>

Your résumé should include your name and a method of contact for follow up. If you need additional assistance, please contact Cody Christ at the Nebraska Department of Labor Career Center at <a href="mailto:cody.christ@nebraska.gov">cody.christ@nebraska.gov</a> or 402-471-4474.

WHEN:

Hiring Workshops

Wednesday, April 18, 2018

4:00 PM & 5:00 PM

Thursday, April 19, 2018 4:00 PM & 5:00 PM

Please register for workshop tickets

WHERE:

**Veterans Affairs** 

600 S. 70th Street, Lincoln, NE

Career Fair

Thursday, April 19, 2018 4:00 PM - 7:00 PM

REGISTER/CONTACT

Register at https://career-fair.eventbrite.com

Or: Rob McMaster 402-474-2345

H2HNebraska@gmail.com

HOSTED BY:

## **Lincoln Business Task Force**











