

VFW Nebraska Genmail

CALENDAR OF EVENTS As of 3-22-2019

March 22, 2019
The VFW Nebraska
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monthly by VFW
Department of Nebraska
PO Box 4552
Lincoln, NE 68504

VFW WEB SITE: [//vfwne.com/](http://vfwne.com/) email: johnl@vfwne.org

March 2019

31 Scholarship Student Applications to Department

April 2019

(T-4) Trustee Quarterly report to Department (Jan 1 to March 31)

1 Eagle Scout State Entry to Department

7 Dist 1 Mtg in Gering Post 1681 to host at 1:30. Election of Officers for 2019-2020. Auxiliary same time and place.

Rep: Mike Dunn

7 Dist 6 Mtg in Beatrice Post 1077 to host at the Post at 1:00. Election of Officers, Auxiliary same time and place. Pot luck lunch to follow. Rep: Bernie Brosnihan

7 Dist 10 Mtg in Omaha Post 2503 to host at 2:00, Auxiliary same time and place. PP & VOD awards will be presented at the Club after the lunch at 12:30. Rep: Roger Broeker

7 Dist 4 Mtg in Imperial Post 4688 to host at the Post at 1:00. \$8.00 reg fee for lunch. Auxiliary same time and place.

Rep: Gary E Bush Sr

7 Dist 9 Mtg in Lincoln Post 3606 to host at the Post at 2:00. Lunch to follow mtg, Auxiliary same time and place.

Rep: Joe Smith

7 Dist 13 Mtg in Lexington Post 5136 to host at 2:00 at Heartland Museum of Military Vehicles. Snack to follow.

Auxiliary same time and place. Rep: Dan Kramer

7 Dist 7 Mtg in Pender Post 6928 to host at the Community Center at 1:30, lunch to follow. Auxiliary same time and place. Rep: Jerry Chlopek

13 Cootie Grand Scratch at 3606 in Lincoln at 10:00 AM. Questions call Mike Dunn 402-879-5297

14 Dist 11 Mtg in Valentine Post 5138 to host at the Post at 2:00. Auxiliary same time and place. Rep: Roger Broeker

14 Dist 3 Mtg in Tilden at the Tilden American Legion Post 7603 to host at 12:00 noon lunch Reg fee. \$5.00. Auxiliary same time and place. Rep: Joe Smith

15 Cut off for All-State Commander & QM for State Convention

15 Cut off for Top District Commander for State Convention

28 Dist 15 Mtg in Schuyler Post 4836 to host. Reg at 1:30 Mtg at 2:00 Lunch to follow, Auxiliary same time and place.

Rep: Gary E Bush Sr

30 Post Service Officer entry to Department

May 2019

1 Americanism-Post Scrap Book to Department

1 Blood Report

1 Chaplain Memorial Report to Department

1 Community Service Record Book to Department

1 Loyalty Day (May 1, 2018 activity)-Record book to Dept.

1 Post Color Guard Report to Department

1 Youth Activities-Post Scrap Book to Department

1 Volunteer of the Year (Letter of Nomination)

1 12 Month Community Service Report to Dept

15 Delegate Registration Due to Department

June 2019

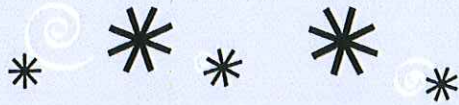
7-9 State Convention The Comfort Inn & Suites, Reservation form enclosed.





MenU

Plated Lunch

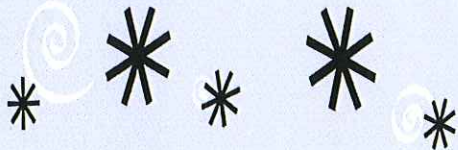


Hot Roast Beef

Slow-roasted beef,
served open faced
over Texas toast with
Mashed potatoes and
beef gravy.

Also served with
grilled vegetables.

Coffee, tea, water



Tickets in advance:
\$15.00

Past State, Post, And District Commanders

Name of who will
be
attending!!

Mail check to:
VFW Headquarters
2431 N 48th
Lincoln, Ne 68504



Ad Rates

State Convention Booklet

1/2 Page \$50.00

Full Page \$75.00

Must be in by May 1st

Send photo you would like to use to

jodys@vfwne.org

Just a Reminder!!!

Banquet tickets are going to be

Sold at Sate Convention.

Be sure to purchase them early!

VFW Nebraska State Convention

June 7-9, 2019

The Comfort Inn & Suites

7007 Grover St

Omaha, NE 68106

Room Rates \$89.00 + Tax

Call Department or mail in form for Reservations!!

VFW Department of Nebraska 2431 N. 48th St. Lincoln, NE 68504

402-464-0674

email to: trudie@vfwne.org

Deadline for Reservations is May 17, 2019

Personal and Billing Information	
Traveler name	
E-mail	
Post	
Phone	
Billing address	
Badge name(s)	
Credit card number	
Credit card expiration date	
Number of Banquet Tickets? (purchase at Convention)	
Check in date?	
Check out date?	
Cost per night	\$89.00 + tax
Number of people	
Room preference (e.g., king, double, single)	
Special requests?	

Veterans of Foreign Wars Department of Nebraska 98th Annual Department Convention

June 7th thru the 9th, 2019 Comfort Inn & Suites in Omaha

Friday, June 7th

- 2:30 QM school: Trustees reports, Bonds, Online program reporting and Service Officer school (Ballroom A,B)
- 3:00 to 5:00 Delegate registration

Saturday, June 8th

- 8:00 to 11:30 Delegate registration
- 8:00 to 9:00 Council Meeting (Ballroom D)
- 9:30 to 11:30 Convention opening session (Ballroom D)
- 11:45 am All Past Commanders luncheon (Ballroom A)
- 1:00 to 2:30 Joint session - Includes Guest Speakers and Volunteer Awards (Ballroom D)
- 1:00 to 2:30 Delegate registration
- 2:45 to 4:00 Reconvene VFW meeting - Nomination of Officers 1st call (Ballroom D)
- 4:15 pm Poppy Display judging
- 6:00 to 7:00 No host cocktail hour (Ballrooms A,B,C)
- 7:00 pm Banquet (Ballrooms A,B,C)



Sunday, June 9th

- 8:00 am Joint Memorial Service (Ballroom D)
- 9:00 am Resume meeting (Ballroom D)
- Noon Lunch on your own
- 1:15 pm Resume meeting - Election of Officers, Installation and New Council Meeting (Ballroom D)
- Reception to immediately follow (Ballroom A)

DEPARTMENT OF NEBRASKA, VFW
April 2018-2019 Year

GENERAL ORDER #2

1. Attention is directed to the 2019 National By-Laws and Manual of Procedure Section. 211 -- Suspension and Revocation of Charter. Actions by the Commander - in- Chief
2. Attention is directed Defunct Posts, Section 212 of the National Constitution and By-Laws, The Commander- in-Chief shall revoke a Post's Charter if such Post has less than (10) members.
3. Attention is directed to the National Constitution and By-Laws Section 213 -- Arrearage of Posts -- Any Post in arrears for any financial obligations to District, Department and National for fees, dues, poppy money, supply money, failing to have the office of Quartermaster properly bonded in accordance with Section 703, failing to ensure that the Post is properly bonded in accordance with Section 709, failing to submit properly completed quarterly Post Trustee Report of Audit, Post Election Report for the ensuing year, or other obligations, shall be deprived of all representation in County Council meetings (if applicable) District, Department and National Conventions. Such representation shall be restored promptly upon proper adjustment of such deficiencies.

(Post Election Report forms are online or are mailed to Post Quartermasters with instructions that they complete and return **the forms to Department and National Headquarters** immediately following the election of Post Officers) Manual of Procedure Section 217-- Election in April; Install in May; and take office in June.

(The Commander-in-Chief may suspend the charter of any Post not submitting a properly completed Report of Election of Officers for the new VFW year by June 1st of the new VFW year for a period of up to ninety (90) days.) This suspension will be automatically terminated should a properly prepared Report of Election of Officers be received at National Headquarters. At the end of the ninety (90) days, the Commander -in-Chief may cancel or revoke the charter of any Post not properly submitting a list of officers to National Headquarters.)

4. Attention of Post Commanders is directed to Section 222 (d) of the National By-Laws which provides that each Post shall register, in advance, at least one delegate to the National Convention by the Payment of a fee.

(Advance registration for the National Convention in the amount of \$25.00 for first delegate and \$10.00 per additional delegate should be mailed, with each delegate's name and address to: Quartermaster General, Veterans of Foreign Wars of the United States, National Headquarters; 406 West 34th Street, Kansas City, Missouri 64111.)

5. All members who have not paid their next years dues are urged to do so at once to maintain your continuous membership.

6. Attention is directed to the National Constitution and By-Laws Section 215-- Eligibility to Office, Section Paragraph 3 Any officer or committee member whose membership is not in good standing by reason of failure to pay current dues by their anniversary date shall forfeit his eligibility to hold any office in that administrative year.

7. Attention is directed to the National Constitution and By-Laws Section 216--Elected and appointed Officers; Chairmen and Committees, and Section 217-- Nomination, Election, Installation and Term of Office.

8. Attention of Post Commanders is directed to Manual of Procedure, Section 218.11.b (Duty of Trustees) Trustees Report of Audit, must be prepared in detail at the close of each quarter, one of which ends March 31.

9. Pursuant to Section 403 of the National By-Laws and Manual of Procedure: . . . each District shall hold an annual District Convention for the purpose of electing District Officers . . ., such convention to be held not less than ten (10) days or more than seventy five (75) days prior to the convening of the Department Convention.

10. Sec. 416 - Elected and Appointed Officers; Chairmen and Committees

(a.) The elected officers of each District shall consist of Commander, Senior Vice Commander, Junior Vice Commander, Quartermaster, Judge Advocate, Chaplain, Surgeon, and three (3) trustees.

(b.) The District Commander shall appoint at least an Adjutant, Chief of Staff, Service Officer and Inspector.

(The District Commander may appoint such other officers, chairman and committees as he deems appropriate to properly conduct the affairs of the District. The Commander retains authority to remove officers, committee chairmen and committees appointed by him at any time.)

Manual of Procedure Section 416: District officers, elected and appointed, shall submit proof of eligibility to the District Adjutant. Additionally, District Commanders, District Senior Vice Commanders, and District Junior Vice Commanders shall submit proof of eligibility to the Department Adjutant. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed. Such proof of eligibility shall be open to and reviewed by the District Commander, Adjutant and Quartermaster prior to installation to office. In the event an elected or appointed officer fails to submit proof of eligibility within thirty (30) days of election or appointment, any right of the officer to hold the office shall be forfeited and the office declared vacant and the eligibility qualifications of such officer shall be questioned in accordance with the provisions of Section 108 of the National By-Laws. **(Installing officer must verify proof of eligibility in adjutant's file.)**

11. Attention is directed to the National Constitution and By-Laws Section 417--- (District officers shall not assume the duties of their office until the Department Commander is installed. District officers shall not be installed or assume the duties of their office until proof of eligibility has been submitted and properly reviewed in accordance with Section 416 of The Manual of Procedure.)

12. The distribution of VFW Buddy Poppies will be conducted according to the provisions set forth in Section 711 of the National Constitution and By-Laws and Manual of Procedure. (Department, District, County Council and Post Commanders should arrange now for the distribution of Buddy Poppies in their respective areas.) See Section 704-- Relief fund National By-Laws & Manual of Procedure.

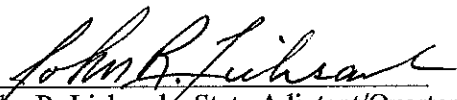
13. All posts that have Memorial Day Poppy distribution are urged to order as soon as possible, in order to assure receiving them by your distribution date.

14. The 98th Annual State Convention will be held in Omaha, Nebraska at the Comfort Inn & Suites, June 7th – 9th, 2019.

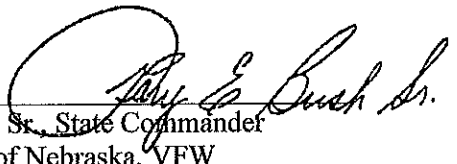
15. All Post Commanders are advised that in accordance with National By-Laws (Sec. 203), no person who is a member of another post, other than a designated Department Representative, shall have any say in the post he's visiting, unless asked by the Post Commander.

16. All posts and districts who are preparing resolutions for the State Convention must be submitted by the Post or District Commander, and Post and District Adjutant, and signed by them and dated before the Resolution Committee will consider them. Resolutions not submitted properly will be disregarded. Miscellaneous resolutions must be submitted to Department Headquarters prior to **May 10th, 2019** to be considered at the State Convention.

Attest


John R. Liebsack, State Adjutant/Quartermaster
Department of Nebraska, VFW

By Order Of


Gary E Bush Sr., State Commander
Department of Nebraska, VFW

This Date: 3-1-2019