

VFW Nebraska Genmail

CALENDAR OF EVENTS As of 11-30-2018

November 30, 2018,
The VFW Nebraska
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monthly by VFW
Department of Nebraska
PO Box 4552
Lincoln, NE 68504

VFW WEB SITE: [//vfwne.com/](http://vfwne.com/) email: johnl@vfwne.org

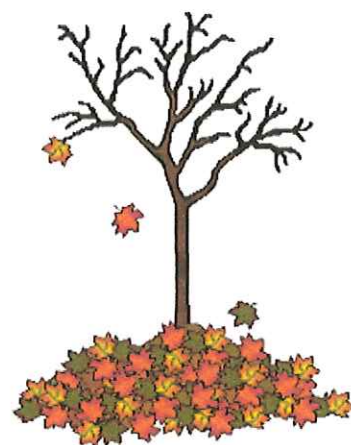


December 2018

- 1 Grand Island VA Medical Center Christmas Party 2:00 pm
2201 N Broadwell Ave Grand Island, NE
- 7 Lincoln Regional Center Christmas Party 10:00 am 801 Prospector Place Bldg 5 Lincoln, NE
- 8 Eastern Nebraska Veterans Home Christmas Party 1:30 pm 12505 S 40th Bellevue, NE
- 9 Omaha VAMC Christmas Party 1:30 pm 4101 Woolworth Ave Omaha, NE
- 15 Patriots Pen and VOD Entry to Department
- 15 Teacher entry to Department
- 24 Christmas Eve
- 25 Christmas Day

January 2019

- (T-3) Trustee Quarterly report to Department (Oct 1 to Dec 31)
- 1 Cut off (Mid Winter Conference Feb 7-9, 2019)
- 1 Top Membership District Commander-Mid Winter
- 1 Inspection -100% District
- 1 Public Servants Awards (EMT; FIRE; LAW) to Department
- 6 Dist 7 Mtg in Scribner at the Z's Bar & Grill 436 Main St Post 8439 to host. Lunch at 12:00, meeting at 1:30, VOD & PP awards to follow. Auxiliary same time and place.
- 8 Calendar Raffle Drawing 10:00 am Department Headquarters
- 15 Patriot's Pen, VOD and Teacher summaries to Department
- 16 Final Deadline 20 Questions to Department
- 20 Dist 11 Mtg in Ord Post 7029 to host at 2:00 pm. Reg. fee \$2.00 Auxiliary same time and place. VOD & PP awards banquet.
- 20 Dist 4 Mtg in Ogallala at Front Street Post 3755 to host at 12:00 mst. Buffet lunch before mtg \$8.75 a person. Auxiliary same time and place.



February 2019

- 2 Norfolk Veterans Home Valentine's Day Party 2:00 p.m. 600 E Benjamin Ave Norfolk, NE
- 3 Central Nebraska Veterans Home Valentine's Day Party 2:00 p.m. 4510 E 56th St Kearney, NE
- 7-9 Mid-Winter The Cornhusker 333 South 13th St Lincoln, NE

Roster Changes:

- Pg: 7 Americanism/Loyalty Day Chairman Ann Thieman 2551 Titus Ave Omaha, NE 68112
- Pg: 25 Post 890 QM Scott Schmidt 308-529-2590
- Pg: 31 Post 2503 QM Daniel Raabe email: quartermaster@vfwpost2503.org
- Pg: 37 Post 4755 Cmdr Lucas Brown 2122 N 1st St Seward, NE 68434 402-430-3085 email: lucas_mich@hotmail.com
- Pg: 37 Post 4755 QM Lloyd Lipska 1611 N 1st St Seward, NE 68434 402-464-9189 email: Lloyd.lipska@yahoo.com
- Pg: 45 Post 5637 Cmdr Paul Schuler 402-572-8440
- Pg: 46 Post 5641 Cmdr Phillip Runyan 906 W Seward St Blue Hill, NE 68930 402-984-3982 email: phillip.runyan@hotmail.com
- Pg: 46 Post 5641 QM Timothy Cass 1518 Arapahoe Ave Hastings, NE 68901 402-705-4509 email: casstr@unk.edu
- Pg: 51 Post 6928 QM Eugene Case 410 S Slaughter Ave Pender, NE 68047 email: gvcase@abbnebraska.com
- Pg: 52 Post 7030 Cmdr Robert Holliday 1024 Mousel Ave Cambridge, NE 69022 308-349-4296
- Pg: 66 Post 10753 QM Gary Nissen 320 Dakota Dunes Blvd Apt 306 North Sioux City, SD 57049



Veterans of Foreign Wars, Department of Nebraska Tentative Schedule of Events Midwinter Conference The Lincoln Marriott Cornhusker Hotel

Thursday, February 7th, 2019



3:00 to 5:00 pm Registration at the hotel and check in

Friday, February 8th, 2019

6:00 to 9:00 am Ticketed breakfast for registered hotel guests (Hawthorne)
7:30 am Registration at the hotel and check in
7:45 am Bus leaves hotel for State Capitol (East exit)
8:00 am Legislative Meeting at the Capitol
10:45 am Bus leaves hotel for State Capitol tour & Governor's residence
11:00 & 11:15 am Bus leaves Capitol from Legislative meeting for the hotel
Noon Lunch on your own
Noon Students and families luncheon at the Governor's Residence
1:00 pm Students and families bus leaves for the hotel
1:15 to 3:00 pm Big Ten Meeting - all are welcome (Arbor 1)
3:15 pm Students, Parents and District Commanders and Presidents meet to line up.
3:30 pm VOD & Patriot Pen "Parade of Winners" (Grand Ballroom D,E,F)
6:30 pm VOD & Patriot Pen banquet (Grand ballroom A,B,C)

Saturday, February 9th, 2019

6:00 to 9:00 am Ticketed breakfast for registered hotel guests (Hawthorne)
9:00 am Joint meeting (Lancaster ballroom 4,5,6)
9:45 am Council meeting
Noon Past State Commanders & State Presidents lunch (Arbor 1)
1:00 pm Resume VFW Council of Administration & Auxiliary Meetings

VFW Nebraska Mid-Winter Conference

February 7-9, 2019

The Cornhusker

333 South 13th

Lincoln, NE 68508

Room Rates \$112.00 + Tax

Call Department or mail in form for Reservations!!

VFW Department of Nebraska 2431 N. 48th St. Lincoln, NE 68504

402-464-0674

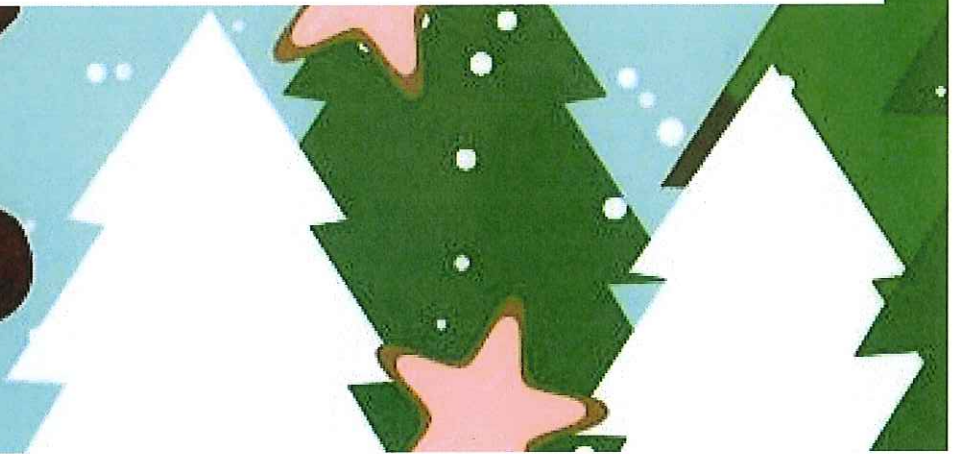
email to: trudie@vfwne.org

Deadline for Reservations is January 14, 2019

Personal and Billing Information	
Traveler name	
E-mail	
Post	
Phone	
Billing address	
Badge name(s)	
Credit card number	
Credit card expiration date	
Number of Banquet Tickets? (purchase at Convention)	
Check in date?	
Check out date?	
Cost per night	\$112.00 + tax
Number of people	
Room preference (e.g., king, double, single)	
Special requests?	

Happy Holidays from the Department of Nebraska Veterans of Foreign Wars. Thank you for all of your volunteer work.

State Commander Gary E Bush Sr., State Senior Vice Commander Joe Smith, State Junior Vice Commander Danny Kramer, State Adjutant/ Quartermaster John Liebsack, State Judge Advocate Jerry Chlopek, State Surgeon Mike Dunn, Chaplain Jerry Ludwig, Inspector Roger Broeker, Chief of Staff Bernie Brosnihan, Past State Commander Larry Gerlt and office staff Jody Sullivan and Trudie Hammers.



**Ho Ho Ho
Holiday challenge
Guess who Santa is...**

The 1st person to mail the correct answer to Department Headquarters will receive their Mid Winter banquet ticket. Mail to PO Box 4552; Lincoln, NE 68504 and have the earliest postmarked response and you are the winner!



Dear Commanders and Quartermasters,

THANK YOU TO OUR SPONSORS! IT IS AGAIN TIME FOR OUR VOICE OF DEMOCRACY (VOD) AND PATRIOT'S PEN COMPETITIONS AND WE ARE LOOKING FOR YOUR SPECIAL SPONSORSHIP TO HELP WITH THE CASH AWARDS. WE WOULD LIKE TO BE ABLE TO PRESENT AWARDS TO ALL TEN DISTRICT VOD WINNERS AND THE TOP THREE DISTRICT WINNERS OF THE PATRIOT'S PEN. THESE AWARDS WILL BE PRESENTED AT OUR MID-WINTER CONFERENCE ON FRIDAY, FEBRUARY 8TH, 2019.

THANK YOU TO ALL OF YOU THAT ENABLED US TO REACH THIS GOAL LAST YEAR WITH YOUR GENEROUS DONATIONS. THE SPECIAL SPONSORSHIPS RECOGNIZE YOU AS A COMMUNITY LEADER BY SUPPORTING THESE PROGRAMS. THE THEME FOR THIS YEAR'S VOD IS "WHY MY VOTE MATTERS" AND THE THEME FOR THE PATRIOT'S PEN IS "WHY I HONOR THE AMERICAN FLAG". WHAT A REWARD TO US WHEN WE LEARN FROM THESE STUDENTS OF THEIR TALENT AND THEIR THOUGHTS OF PATRIOTISM IN OUR COUNTRY.

PLEASE CONTACT ME TO LET ME KNOW IF YOU WOULD LIKE TO SPONSOR THE VOD AND/OR PATRIOT'S PEN AWARDS FOR THESE GREAT PROGRAMS. YOU CAN BE RECOGNIZED PERSONALLY, AS AN ORGANIZATION, OR AS A MEMORIAL DONATION. THESE DONATIONS ARE A WAY IN WHICH WE REWARD THESE STUDENTS FOR THEIR EFFORTS IN THESE COMPETITIONS. POSTS CAN GET PARTICIPATION CREDIT FOR ALL AMERICAN BY SUPPORTING THESE PROGRAMS AS WELL.

THANK YOU AGAIN FOR YOUR CONSIDERATION TO SPONSOR THESE PROGRAMS. PLEASE CONTACT THE DEPARTMENT HEADQUARTERS IF YOU HAVE ANY QUESTIONS AT 402-464-0674. YOU CAN EARMARK YOUR DONATION AND SEND IT TO VFW NEBRASKA AT PO BOX 4552; LINCOLN, NE 68504. PLEASE LET US KNOW OF YOUR DONATIONS OR PLEDGE BY THE END OF DECEMBER SO WE CAN PLAN FOR OUR AWARDS CEREMONY.

Sincerely,
John Liebsack
State Adjutant/Quartermaster



Please return with your information:

Donation: \$ _____

Sponsor Name Recognition: _____

Memorial Recognition: _____

*Time to get out and sell those
Calendars!!!*

We need your help!!!

THE MONEY RAISED IS USED TO HELP FUND
SO MANY WONDERFUL VFW & AUXILIARY
PROGRAMS. LET'S WORK TOGETHER TO
MAKE THIS A RECORD BREAKING YEAR!!

*We also need you all to get out and take
some photos for the next years calendar!!!*

*Send us your photos. We would love to
see your ideas!!!!!!*

YOU CAN MAIL YOUR PHOTOS TO

VFW HEADQUARTERS

2431 N 48TH

LINCOLN, NE 68504

OR EMAIL THEM TO JODYS@VFWNE.ORG

The following change to the State By-Laws has been sent to National for approval:

SECTION 5

- a) **The Department shall elect the following officers: Commander, Senior Vice Commander, Junior Vice Commander, Quartermaster, Judge Advocate, Surgeon, and Chaplain.**

- b) **The Department Commander shall appoint an Adjutant, Inspector, Chief of Staff and a Service Officer.**

- c) **The Department Commander may appoint such chairmen and committees as deemed necessary to conduct the affairs of the Department or as may be required by Department bylaws.**

- d) **All salaried employees shall be appointed by the Department Commander subject to the approval of the majority vote of the Department Council of Administration.**

- e) **A Budget Advisory Committee of three (3) members shall be elected at the Department Convention for terms of 1, 2, and 3 years and thereafter one member elected annually for a three (3) year term.**

Upon that approval, we shall vote on this change at the next Council Meeting.

The Current Section 5 reads as follows:

SECTION 5: The Department shall have such officers as are provided for in the National By-Laws and such committees as are necessary to carry on its business. All salaried employees shall be appointed by the Department Commander subject to the approval of the majority of the elected and non-salaried ex-officio members of the Department Council of Administration. A Budget Advisory Committee of three (3) members shall be elected at the Department Convention for terms of 1, 2, and 3 years and thereafter one member elected annually for a three year term.