VFW Nebraska Genmail

CALENDAR OF EVENTS

As of 07-21-2017

VFW WEB SITE: //vfwne.com/ email: johnl@vfwne.org



July 21, 2017, Issue 1 The VFW Nebraska Genmail is published monthly by VFW Department of Nebraska PO Box 4552 Lincoln, NE 68504

July 2017

(T-1) Trustee Quarterly Report to Department (April 1 to June 30)

22-26 National Convention New Orleans

31 Membership Chairman reported to Department

August 2017

5 Council Meeting and August Training Seward Civic Center at 616 Bradford Street in Seward Ne., 9am to 4pm 13 Dist 6 mtg in Beatrice at the Post at 2:00. Auxiliary same time and place. No Lunch to follow.

September 2017



1 Bonds Due to Department

1 Annual Nebraska Veterans of Foreign Wars Golf Tounament 2017 (information enclosed)

10 Dist 7 mtg in Hooper Post 10535 to host at 1:30. Lunch to follow. Auxiliary same time and place.

17 Dist 4 mtg in Stapleton at the Post 8258 at 12:00

17 Dist 15 mtg in Albion Post 736 to host. Registration at 12:30 meeting at 1:30. Lunch to follow Auxiliary same time and place.

17 Dist 11 mtg in O'Neill Post 926 to host 410 Harrison St. at 2:00

24 Dist 13 mtg in Cozad Post 890 to host 1319 N St at 2:00

October 2017

(T-2) Trustee Quarterly Report To Department (July 1 to Sept 30)

6-7 Fall Council of Administration & Homecoming (more info to come in the future)

8 Dist 3 mtg in Creighton Post 1151 to host at 1:00 lunch at 12:00 Auxiliary to meet at the Senior Center

8 Dist 10 mtg TBD

22 Dist 1 mtg in Gearing at Post 1681 at 1:30. Lunch will be at 12:30.

There will be a \$5.00 reg fee. Auxiliary same time and place.

November 2017

1 20 Questions to Department

1 Inspection 100% District

1 VOD and Patriot Pen Entry to Post Level

1 Final deadline Membership Chairman to Department

Roster changes:

Page 11: Chaplain Bonnie Gerlt Post 2707

Page 23: Cmdr Howard Mattix 513-203-1557

Page 36: QM Barton Green 3201 South St #179. Meets on Thursdays

Page 66: Post 10785 meeting time 6:00 pm







Department of Nebraska VFW State Commander & Membership Chairman Larry Gerlt

Comrades,

Greetings and welcome to the 2017/18

Membership year. I only have two primary goals

– taking care of veterans and taking care of
membership. It is impossible to do the first if
you don't have the second!

First, the state membership team stands ready to assist you with new member recruiting events and reinstate/dues membership drives with recruiting literature and manpower.

Second, we have an actual membership recruiting plan full of ideas on how and where to recruit and get new and reinstated members as well as proven methodology on conductions dues drives.

Third, we a host of membership
Augmentees assigned to over half the posts in
the state to assist with obtaining 100%. These
comrades are Line Officers, District Commanders,
Past Department Commanders, and past District
Commanders. I would ask that when they show
up at your post you extend them the same courtesy you would me.

Lastly, we have a membership incentive program. Nearly all of this is outlined in the State Membership Recruiting and Incentive Program. But we have one new item – for each post

that obtains 100% membership and has one or more new or reinstated member by December 31st, we will award an Early Bird 100%/Recruiting Certificate and a \$100 stipend for a post representative to come to Winter Conference to personally accept the Certificate. If accomplished by January 31st, stipend will be \$50.

Why are we doing all this? National membership has been declining for 25 years – a quarter of a century! Except for a couple of those years, so has the membership in our state. We are down from over 20,000 a few years ago to about 16,000. This is a trend we must break if we are to continue to help veterans. The smaller our membership, the fewer posts, and the less money we have, means the fewer veterans and less help we can provide each. Please help me help all veterans in our state. The harder we work membership, the more comrades we have, the more we can do for our veterans.



August Training

THERE WILL BE GOOD INFORMATION
AS WELL AS AN OPPORTUNITY TO
CONNECT WITH OTHER MEMBERS
AND OFFICERS IN SEWARD ON
AUGUST 5TH. PLEASE JOIN US AT
THE SEWARD CIVIC CENTER AT 616
BRADFORD STREET.

Please Help!

We have mailed out Roster Books and Program Books to those who did not make it to State Convention.

Please look in the Roster Book and if we are missing your phone number or email let us know what it is so that we can update your information and contact you.

Join un on the web at VFWNE.org. We have a new website that is through National VFW and it is a close resemblance to their website. We will stumble through it together. If you need help navigating the new website come to August training in Seward or call Department Headquarters at 402-464-0674.

COLOR GUARD UNITS WANTED FOR NEBRASKA STATE FAIR

Veteran's Day at the State Fair is Monday, September 4th. The Veterans State Fair Committee is looking for color guard units who would like to be in the parade. The parade will begin at 4:00 after the Veterans' Day program. If your post has a color guard unit and would like to be part of the day, please go to http://www.statefair.org/events/2017/veterans-day to fill out the application or call Department Headquarters. Should you decide to fill out an application, more information will be sent regarding the procedure for the day. Thank you.

Join Larry & Carol October 6th for their Homecoming!!

Omaha Comfort Inn Suites

7000 Grover Street Omaha NE

Meal: Grilled Rib-Eye Steak 12 oz.

mixed green salad, baked potato, vegetable, dinner roll, freshly brewed coffee & iced tea.

Choice of: Assorted Cheesecakes & Carrot Cake \$10.00 Per Person

Names of attendees:

Mail to Department of Nebraska by September 22nd

2431 N 48th

Lincoln, NE 68504

Enjoy a fun filled night of Karaoking

By Blame it on the Karaoke!!!





DEPARTMENT OF NEBRASKA

VETERANS OF FOREIGN WARS

2017-2018

GENERAL ORDERS NO. 1

- 1. Having been elected and installed as Commander of the Department of Nebraska, Veterans of Foreign Wars, at the Annual Convention held in Kearney, Nebraska, June 11th, 2017, I hereby assume command.
- 2. All previous appointments having expired are hereby null and void.

3. The following officers elected or appointed and installed:	
Department Commander: Larry Gerlt	2704
8510 Monroe St, Raiston NE 68127	402-618-2731
Sr. Vice Commander: Gary E. Bush Sr.	3755
P.O. Box 213, Ogallala NE 69153	308-284-0816
Jr. Vice Commander: Joe Smith	2280
1416 Betz Rd, Bellevue NE 68005	402-661-9875
Quartermaster: John Liebsack	1581
PO Box 4552, Lincoln NE 68504	402- 464-0674
Judge Advocate: Dan Kramer	8258
PO Box 53, Stapleton NE 69163	308-636-8359
Surgeon: Jerry Chlopek	3704
3075 39 th Ave, Columbus NE 68601	402-910-6687
Chaplain: Gerald Ludwig	7998
6814 N 106 Circle, Omaha NE 68122	402 498-2735
Past State Commander: J Douglas Whitaker	9675
1104 MacArthur Dr, Papillion NE 68046	816-916-4857
Adjutant: John Liebsack	1581
PO Box 4552, Lincoln NE 68504	402-464-0674
Assistant Adjutant: Dave DuBois	4502
818 N. Elm St, Wahoo NE 68046	402-277-0852
Chief of Staff: Sam De John	8334
15322 "R" St, Omaha NE 68137	402- 515-8386
Inspector: Roger Broeker	1504
216 East Walnut St, Maywood NE 69038	308-362-4995
Parliamentarian: James" Jim" Pierce	5547
150 Oak St, Syracuse NE 68446	402-269-5108
3 Year Budget Advisory Committee Member: Rolland Hild	8334
6618 S 147 th St, Omaha NE 68137	402-895-2630
3 Year Convention Corporation Member: Barry Caster	8334
4251 S 150 th Ave, Omaha NE 68137	402-618-9444

	ervice Officer: John McNally	400 471 4560
13	31 320 E. 1 st Street, Hickman NE	402- 471-4562
	District Commanders	. 1701
	District 1 Commander: Thomas Arends	1681
	1035 11th St, Gering NE 69341	308-631-1198
	District 3 Commander: Steve Pojar	1151
	302 N 5th St, Plainview NE 68769	402-582-4514
	District 4 Commander: Raymond Olson	8258
	300 N Bare Lot 217, North Platte NE 69101	308-882-1569
	District 6 Commander: Steve Calkin	1077
	102 Mulberry, Beatrice NE 68310	402-239-9429
	District 7 Commander: Jerome Haladay	8223
	PO Box 553, North Bend NE 68649	402-652.3397
	District 9 Commander: Dionne Gorji	10648
	2729 Ravenna Rd, Ravenna NE 68869	308-452-3557
	District 10 Commander: Chris Beaty	9675
	4403 Amos Gate Dr, Bellevue NE 68123	402-968-8942
	District 11 Commander: Kenneth Yount	9481
	910 Verona Ave, Ravenna NE 68869	308-455-0438
	District 13 Commander: James Lutz	759
	1311 11 th Ave, Kearney NE 68845	308-293-3636
	District 15 Commander: Don Hilger	5814
	386 A St, David City NE 68632	402-367-4349
4.	The following comrades are appointed as Committee Chairmen:	
	Americanism/Loyalty Day/Blood & Insurance Jerry Chlopek	3704
	3075 39 th Ave, Columbus NE 68601	402-910-6687
	Buddy Poppy Dale Wittrock	10579
	PO Box 216, Davenport NE 68335	402-364-2585
	By-Laws & Ritual Dan Kramer	8258
	PO Box 53, Stapleton NE 69163	308-636-8359
	Comm. Activities Dan Kramer	8258
	PO Box 53, Stapleton NE 69163	308-636-8359
	Editor John Liebsack	1581
	PO Box 4552, Lincoln NE 68504	402-661-0674
	Hospital Chairman Mike Medina	3113
	1116 3 rd St, Fairbury NE 68352	402-300-0971
	Legislative Chairman Jeff Baker	4755
	320 B St, Box 67, Milford NE 68405	402-525-7937
	Legacy Life & Life Membership Bernie Brosnihan	10727
	3121 Monroe St, Omaha NE 68107	402-514-7377
	Membership Larry Gerlt	2704
	8510 Monroe St, Ralston NE 68127	402-618-2731
	Military Service Committee (MAPS, UNMET Needs) Jeff Baker	4755
	320 S B St, Box 67, Milford NE 68405	402-525-7937

National Home Joe Smith	2280
1416 Betz Rd, Bellevue NE 68005	402-661-9875
Photography Dan Petersen	131
3521 N 72 nd St, Lincoln NE 68507	402-770-0856
Publicity Marty Riemenschneider	1581
16282 Manderson St, Omaha NE 68116	402-960-5291
POW/MIA Dave Beran	1504
1220 W Eugene, North Platte NE 69101	308-650-9203
Scholarship Chairman Jerry Chlopek	3704
3075-39 th Ave, Columbus NE 68601	402-564-6442
Scouts Larry Gerlt	2704
8510 Monroe St, Ralston NE 68127	402-618-2731
Veterans Home Board Sam DeJohn	8334
15322 R St; Omaha NE 68137	402-515-8386
Veterans Home Board Joe Smith	2280
1416 Betz Rd, Bellevue NE 68005	402-661-9875
Veterans Volunteer (Vv) Mike Dunn	5539
355 N. Dakota St, Superior NE	402-879-5297
VFW NE Riders/Sports Ron Packard	10648
405 Lincoln Ave, Cortland NE 68331	402-890-0333
VOD/Youth/Patriot Pen/Teacher John L. Iossi	3704
3383 36th Ave, Columbus NE 68601	402-720-0098
Women's Veterans Advocate Anne G. Ream	2280
12718 S. 28 th St, Bellevue NE 68123	402-312-5534
5. Budget Advisory Committee	
1 Year Sam DeJohn (Chairman)	. 8334
15322 "R" St, Omaha NE 68137	402- 515-8386
2 Year Roger Broeker	1504
216 East Walnut, Maywood NE 69038	308- 362-4995
3 Year Ron Hild	8334
6618 S 147 St, Omaha NE 68137	402-895-2630
6. Convention Corporation	
1 Year Member (Chairman) Dave Beran	1504
1220 Eugene, North Platte NE 69101	308-650-9230
2 Year Member Dennis (Mike) Sweeney	247
1623 N. 105 th Street, Omaha NE 68114	402-496-7567
3 Year Member Barry Caster	. 8334
1623 N. 105 th Street, Omaha NE 68114	402-496-7567
7. The following are appointed as the State Color Guard	
Sgt at Arms: Sharon Cooper	2503
5005 N. 136 th St, Omaha NE 68164	402-492-9004
Color Guard: Caprice Houdek	1077
616 W. Mary Street, Beatrice, NE 68310	402-580-4210

Color Guard: Nancy A. Johannes	3704
21833 Rock River Road, Columbus NE 68601	402-270-3318
Color Guard: Susan M. Morgester	2704
2007 Tulip Lane, Bellevue 68005	402-578-3847
Color Guard: Ann Rose Ream	2280
12718 S. 29 th Ave, Bellevue NE 68123	402-312-5534
Color Guard: Ann M. Theisen	1581
4716 Seward St, Omaha NE 68104	402-639-5252
8. The following are reappointed as VAVS Representatives and Deputy	
Cheyenne VAMC Thomas Arends	1681
1035 11 th St, Gering NE 69341	308-631-1198
Cheyenne VAMC (Deputy) Andrew Bremer	2243
706 S Howard St, Kimball NE 69145	308-760 - 8749
Eastern Nebraska Veterans Home-Bellevue Dennis "Mike" Sweeney	247
1623 N 105 St, Omaha NE 68114	402-496-7567
Eastern Nebraska Veterans Home Ann Thieman	1581
4716 Seward St, Bellevue NE 68123	402-639-5075
Grand Island VAMC Dennis Niemann	1347
2936 Rose Lawn Dr, Grand Island NE 68801	308-384-8685
Grand Island VAMC (Deputy) James Lutz	759
1311 11 th Ave, Kearney NE 68845-6543	308-293-3636
Hot Springs VAMC Thomas Krotz	5639
6652 – 370 Trl, Rushville NE 69337	308-327-2063
Hot Springs VAMC (Deputy) Benny L. Martin	1375
223 N Chadron Ave, Chadron NE 69337	308-432-8426
Lincoln VAMC Dan Petersen	·131
3521 N 72 St, Lincoln NE 68507	402-770-0856
Norfolk Veterans Home John J Barbaglia	3704
3483 21 st St, Columbus NE 68601	402-563-1462
Norfolk Veterans Home (Deputy) Raymond Stroscik	3704
2163 NW Calle Columbo St, Columbus NE 68601	402-564-2901
Omaha VAMC Tom Falconer	247
4227 Mayberry, Omaha NE 68105	402-553-6953
Omaha VAMC (Deputy) Patrick Peterson	2503
3105 N 47 Ave, Omaha NE 68104	402-850-5696
Western Nebraska Veterans Home Willard R. Loose	1681
2107 Avenue O, Scottsbluff NE 69361	308-635-3482
Western Nebraska Veterans Home (Deputy) Ray Elwood	1681
4412 Cottonwood Ave. Scottsbluff NE 69361	308-220-4167

9. National Appointments

National Programs John L. Iossi	3704
3383 36th Ave, Columbus NE 68601	402-563-2408
National NMS/MAP Jeff Baker	4755
320 B St; Box 67, Milford NE 68405	402-525-7937
Nebraska Council Member (NDCM) John L. Iossi	3704
3383 36th Ave, Columbus NE 68601	402-563-2408
National Legislative Richard Morrison	8334
5507 S. 170 th St, Omaha NE 68135	402-681-4251
Certified National Recruiter Larry Gerlt	2704
8510 Monroe Street, Ralston NE 68127	402-618-2731
Certified National Recruiter James" Jim" Pierce	5547
150 Oak St, Syracuse NE 68446	402-269-5108

- 10. ALL DISTRICT COMMANDERS ARE REMINDED THAT NOTICE of District Meetings should be at Department Headquarters at least 30 days prior to meeting date so that the representative requested can be scheduled, if possible; and all requests for Department Representatives at any post or district function must be made through Department Headquarters.
- 11. All checks payable to Department Headquarters should be made payable to: VFW Department of Nebraska, not an individual.
- 12. Please mail any change of address to Department Headquarters, 2431 N. 48th St., Lincoln, NE 68504 or email to johnl@vfwne.org so our records can be corrected, changed and sent to National Headquarters.
- 13. Post Quartermasters are urged to make sure that all money due Department Headquarters is paid currently. CAUTION: Please, make sure the amount is correct to avoid returning the check; also, that all necessary signatures are on the check.
- 14. All posts are expected and mandated by the National Constitution and By-Laws to audit the post books every three months; June 30, September 30, December 31, and March 31. The audit reports are due prior to the 30th of the following month.
- 15. All Post and District Commanders are urged to appoint their key Chairmen as soon as possible, if not done at this time, and notify Department Headquarters, as many District Chairmen may be on Department Committees and possibly Post Chairmen may be on District Committees.
- 16. All Post Commanders and District Commanders are urged and requested to keep the records pertaining to them. The All-State and All-American Post "20 Questions" found in the State Program book, needs to be returned to Department by November 1, 2017 (for 10 Points) or by January 16, 2018 (for 5 points) towards the white hat awards.

- 17. All Posts are reminded that they must register at least one member for the National Convention, according to National By-Laws (Section 222 /d). Cost \$25.00 prior to National Convention. Failure to comply may result in suspension of Post charter by National VFW Commander according to National By-Laws (Section211).
- 18. All Posts requesting speakers or representatives must request same through the Department 30 days in advance of such occasion, in order to avoid confusion of Representative assignments.
- 19. Membership: When dues are paid at the Post, Quartermasters must ensure that \$34.00 of the dues money is sent to National and National will forward Department dues to the Department.
- 20. Attention of Post Commander to Section 218 /k of the Manual of Procedure which states, "He or his representative shall attend all properly called District Conventions or District Meetings. Failure without just cause to perform this duty may result in removal from office."
- 21. VFW Posts operating clubs or canteens are hereby notified that operation of such clubs or canteens will be closed during regular or special Post meetings and that no alcoholic beverages will be allowed during any meetings of any type in the meeting room, be it post, District, or Department meeting.
- 22. Attention is directed to the Budget Advisory Committee. The Chairman shall be the one-year member and the 2017-2018 Chairman is Sam DeJohn.
- 23. The Chairman of the Budget Advisory Committee shall notify the Department Commander, Department Quartermaster and other Budget Advisory Committee members of dates that are set for the meetings.
- 24. Officer Proof of Eligibility Requirements: All Posts and Districts are reminded that in accordance with the National By-Laws and Manual of Procedure that officers, elected and appointed, shall not be installed or assume the duties of their office until such proof of eligibility has been submitted to respective Adjutant for review and filing.
- 25. National By-Laws provides for only one type of membership: active membership. There are no provisions in the National By-Laws nor is there any authority or justification for issuance of Club Membership cards, Associate Member cards, Honorary Membership cards, Courtesy Membership cards or any other special type of cards. Any Post issuing such unauthorized cards, or conducting club operations open to the general public, endangers its standing with the Internal Revenue Service as a nonprofit organization.

Officers signing outlaw cards admitting nonmembers to VFW premises are subject to disciplinary action. National and Department officers cannot defend practices that conflict with VFW By-Laws or Manual of Procedure.

26. The attention of all units is called to Section 1101 of the By-Laws and Manual of Procedure which provides for the formation and control of the Auxiliary. This section provides that the Auxiliary shall be under the control of the corresponding unit of the Veterans of Foreign Wars but shall be permitted to function in accordance with the National, and Department By-Laws and Rules and Regulations of the Auxiliary.

In addition to provisions of Auxiliary By-laws, solicitation of funds or donations to auxiliary units, including contracts with fund-raising organizations for greeting cards, calendars and/or label programs shall be subject to approval and ratification by the governing body of the corresponding unit of the Veterans of Foreign Wars.

27. Only the official hat of the Veterans of Foreign Wars of the United States shall be worn at Post, District, and Department meetings. All others shall be removed during official meetings.

28. All Commanders are reminded that Section 709, Manual of Procedure - Control of Units, requires that any activity, unit or club sponsored, conducted or operated by, for or in behalf of a Post, County Council, District or Department shall be at all times under the direct control of such Post, County Council, District or Department and that all money, property or assets of any kind must be placed in the care and custody of the respective Quartermaster. All Commanders should ensure that all provisions of Section 709 are enforced.

By order of:

Larry M. Gerlt, Commander

Veterans of Foreign Wars of the United States

Department of Nebraska

Attest:

John R. Liebsack, Adjutant/Quartermaster

In & Tulnance

Department of Nebraska, VFW

June 11, 2017

VETERANS OF FOREIGN WARS DEPARTMENT OF NEBRASKA 2017-2018 SUMMER COUNCIL MEETING MINUTES KEARNEY, NEBRASKA - JUNE 11, 2017

Meeting was called to order at 10:20 a.m. by Commander Larry Gerlt.

Roll Call of Officers was taken. Adjutant/Quartermaster John Liebsack was absent. Motion made by Joe Smith to excuse his absence. Seconded by Steve Calkin. Motion passed unanimously.

Motion was made by Joe Smith to approve the appointment of officers and committee chairmen. Seconded by Steve Calkin. Motion passed unanimously.

Motion was made by Joe Smith to release the dues reserve. Seconded by Steve Calkin. Motion passed unanimously.

Discussion was had regarding increasing the amount of money Districts contribute on an annual basis to Voice of Democracy and Patriot's Pen. It was reported that the amount is insufficient to cover the increasing costs associated with student travel. Motion was made by Dionne Gorji to increase the annual contribution to \$200.00. Seconded by Joe Smith. Motion passed unanimously.

Discussion was had to increase the hotel per diem rate to \$120.00 per night. Roger Broeker made the motion to increase the per diem rate to \$120.00 per night. Seconded by Gary Bush. Dionne Gorji made the motion to table the motion. Seconded by Chris Beaty. Motion to table passed unanimously.

Motion was made by Sam DeJohn to authorize the Quartermaster to change the bank signature cards. Seconded by Dan Kramer. Motion passed unanimously.

Commander Larry Gerlt distributed his Commander's pin and discussed the requirements for all state and all American.

Motion was made by Sam DeJohn to approve the budget for 2017-2018. Seconded by Dione Gorji. Motion passed unanimously.

Motion was made by Dan Kramer to approve the Department standard operating procedures for 2017-2018. Seconded by Joe Smith. Motion passed unanimously.

Motion was made by Dione Gorji to approve the Department canteen rules for 2017-2018. Seconded by Jim Lutz. Motion passed unanimously.

Meeting was concluded at 11:15 a.m.

This date: June 11, 2017

Attest: John Liebsack, VFW Nebraska Quartermaster



Department of Nebraska VFW Golf Scramble Corporate Sponsor Form



YES we want to help the Nebraska Veterans of Foreign Wars with my tax deductible donation by being a (check one)___ Eagle ___ Birdie ___ Par ___ Tee Box Sponsor

Company:		
Contact:		
Address:	City:	State: Zip:
Phone:	Email:	

Eagle (\$1000.00)

- Professionally appointed wall plaque or Heirloom stone for your company's office
- Article in the Nebraska Veterans of Foreign Wars news paper/VFW gen mail for 1 year
- Two company foursomes at the State golf tournament
- Recognition and marketing opportunities at State golf scramble

Birdie (\$500.00)

- Professionally appointed certificate for your company's office
- Article in the Nebraska Veterans of Foreign Wars newspaper VFW gen mail for 1 year
- One company foursome at the State golf fund scramble
- Recognition and marketing opportunities at State golf scramble

Par (\$350.00)

- · Professionally appointed certificate for your company's office
- · Company's name in VFW gen mail for 1 year
- Two players for the tournament
- Recognition and marketing opportunities at State golf scramble

Tee Box Sponsor (\$125.00)

• Sponsors name on tee box, VFW gen mail 1 year

Special Sponsor Opportunities: Contact Joseph Smith, 402-661-9875 or email vfwgolfhack@cox.net

In the event you are interested in other types of sponsorships to this worthy cause there are many options available. Here are a few examples: small monetary donations, flag prizes, raffle donations, lunch sponsor, and cart or hat sponsors. Any and all donations are greatly appreciated. Tournament is 1 Sept 2017 at Willow Lakes Golf Course, Bellevue, NE.

Mail with your check to: Checks payable to VFW Post 2280 (memo VFW Golf), (Checks due by 20 August 2017)

Joe Smith 1416 Betz Rd Bellevue, NE 68005

List Players names on back of this form

ANNUAL NEBRASKA VETERANS OF FOREIGN WARS GOLF TOURNAMENT 2017

September 1, 2017 (Friday) Willow Lakes Golf Club 1PM Shotgun Start 12301 South 25th St., Bellevue NE

Willow Lakes is the only Robert Trent Jones designed course in Nebraska

Format: Four Person Texas Scramble

*Cost: (\$80.00) Per Person

Money raised goes towards New Buses needed for the Veterans

Homes and VFW Scholarships

Entry fee includes: Golf/Golf Cart
FoodFlag Prizes**Door Prizes**

Questions or for reservations: call Joe Smith (402-661-9875) Or email: <u>vfwgolfhack@cox.net</u>

Mailing address: Joe Smith

1416 Betz Rd

Bellevue, NE 68005

Sign up early: Entry Deadline 20 AUG 2017

Soft spikes or soft soled shoes only Golf appropriate attire

Lunch will be served at the course before we tee off.

*AGF Holders (\$65.00, E1 – E4 \$75.00)

Clip and Mail To: Joe Smith; 1416 Betz Rd; Bellevue, NE 68005 Make checks payable to: VFW Post 2280 (Memo VFW GOLF)

Names:	
Address:	
City:	State Zip
Entry fee enclosed: \$	(\$80.00 per person, \$320.00 per team)(Tax deductible)
Total remitted \$	
	. (sports)